

## Salt River Pima-Maricopa Indian Community

## **Meeting Location:**

## **SRPMIC Council Chambers**

10091 E. Osborn Road, Scottsdale, AZ 85256

Phone: (480) 362-7400/Fax: (480) 362-7593

COUNCIL MEETING	May 14, 2025
1. 3:00pm ROLL CALL	1. Executive Session (Closed)
2. APPROVAL OF AGENDA	2. Council will confirm the Executive Session agenda.
<ul> <li>3. EXECUTIVE SESSION</li> <li>a. Gaming Monthly Update</li> <li>b. SRBD Acquisition</li> <li>c. Board Application Review (DEVCO, Gaming)</li> <li>d. Office of General Counsel Legal Matters</li> <li>4. 5:00pm ROLL CALL</li> </ul>	<ul> <li>3. This is a closed session.</li> <li>a. John Dinius and Patricia Tate</li> <li>b. Mike Mainwold</li> <li>c. Council</li> <li>d. Mark Horvath</li> <li>4. Regular Session (Open)</li> </ul>
5. APPROVAL OF AGENDA	5. Council will confirm the Regular Session agenda.
6. BUSINESS/ACTION ITEMS	6. (15 minutes each)
a. Vector Solutions Resolution – Jo Ann Byrd	A resolution to approve the agreement between Vector Solutions and SRPMIC.
<b>b.</b> Memorial Day Presentation - Troy Truax	<b>b.</b> Information will be presented on the 2025 Memorial Day events.
c. Young River People's Council (YRPC)  Quarterly Report – Janyse Salinas and YRPC	<b>c.</b> Review of the 2 <sup>nd</sup> Quarter, and upcoming, YRPC activities.
7. COUNCIL REPORTS	7. Council members will report matters of concern to the Council & Community.
8. ADMINISTRATIVE REPORTS  • Community Manager  • Office of Congressional & Legislative Affairs  • SRPD Report / SRFD Report  • Vice-President Report  • President Report	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.
9. COMMUNITY MEMBER COMMENTS	Community Members may sign-in to present their comment.

TBA: Board Application Review (JSC)
TBA: Housing Voucher Program