



# Salt River Pima-Maricopa Indian Community

## Meeting Location:

### **SRPMIC Council Chambers**

**10091 E. Osborn Road, Scottsdale, AZ 85256**

**Phone: (480) 362-7400/Fax: (480) 362-7593**

<b>COUNCIL MEETING</b>		<b>April 30, 2025</b>
<b>1. 3:00pm ROLL CALL</b>	1. Executive Session ( <i>Closed</i> )	
<b>2. APPROVAL OF AGENDA</b>	2. Council will confirm the Executive Session agenda.	
<b>3. EXECUTIVE SESSION</b> a. SORNA b. Gaming c. Sovereign Immunity Ordinance d. Office of General Counsel Legal Matters	3. <u>This is a closed session.</u> a. Jeff Harmon b. Mark Horvath & John Dinius c. Theresa Rosier d. Mark Horvath	
<b>4. 5:00pm ROLL CALL</b>	4. Regular Session ( <i>Open</i> )	
<b>5. APPROVAL OF AGENDA</b>	5. Council will confirm the Regular Session agenda.	
<b>6. BUSINESS/ACTION ITEMS</b>  a. MCC Convocation – Blessing McAnlis Vasquez  b. Education Budget – Sheryl Houston and Rueben Malin	6. <b>(15 minutes each)</b>  a. Information will be presented on the Maricopa Community Colleges Convocation at Salt River Fields.  b. Review and approval of the FY26 Education Business Unit.	
<b>7. COUNCIL REPORTS</b>	7. Council members will report matters of concern to the Council & Community.	
<b>8. ADMINISTRATIVE REPORTS</b> <ul style="list-style-type: none"> <li>• Community Manager</li> <li>• Office of Congressional &amp; Legislative Affairs</li> <li>• SRPD Report / SRFD Report</li> <li>• Vice-President Report</li> <li>• President Report</li> </ul>	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.	
<b>9. COMMUNITY MEMBER COMMENTS</b>	9. Community Members may sign-in to present their comment.	

TBA: Board Application Review (JSC)

TBA: Revision of Policy 1-10, Boards – Shane Olafson

TBA: Housing Voucher Program

05.21.25 Memorial Day Presentation – Veteran Services