# SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY

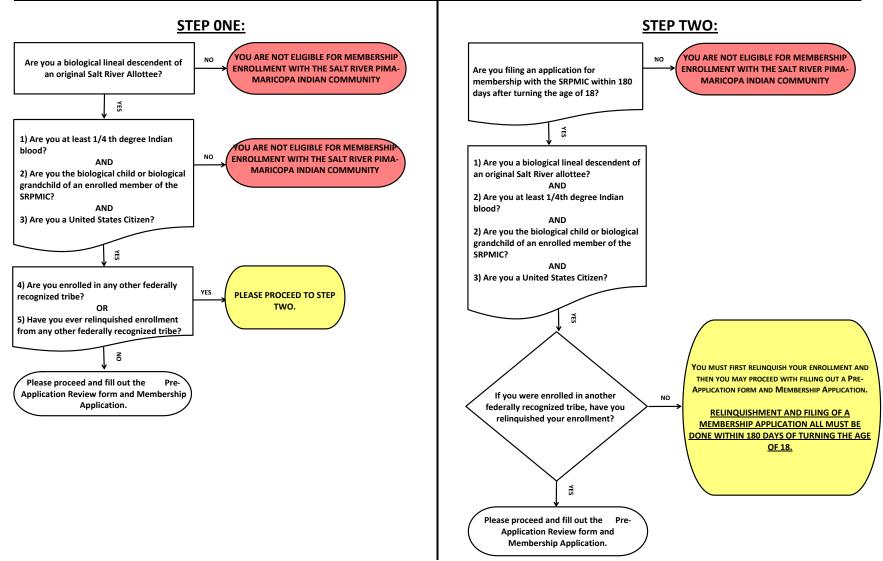
OFFICE OF MEMBERSHIP SERVICES



MEMBERSHIP WITHIN THE SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY IS DIRECTED BY THE SRPMIC CONSTITUTION UNDER SECTIONS 1 AND 2 AS APPROVED ON JULY 27, 2005 BY SECRETARIAL ELECTION AND FINAL APPROVAL BY THE WESTERN REGIONAL OFFICE, BUREAU OF INDIAN AFFAIRS ON AUGUST 15, 2005.

INCOMPLETE APPLICATION'S WILL NOT BE PROCESSED AND WILL BE RETURNED TO THE APPLICANT.

Contact Information:	Phone: (480) 362-7600 / Fax: (480) 362-7714
Mailing Address:	10005 E. Osborn Road, Scottsdale, Arizona 85256
Physical Address:	Two Waters, Building B - 3 <sup>rd</sup> Floor 10079 E. Osborn Road, Scottsdale, Arizona 85256



## **MEMBERSHIP ELIGIBILITY**



## Salt River PIMA-MARICOPA INDIAN COMMUNITY

10,005 E. Osborn Rd. / Scottsdale, Arizona 85256--9722 / Phone (480) 362-7400

Office of Membership Services

Phone: (480) 362-7600 Fax: (480) 362-7714

#### PRE-APPLICATION REVIEW FORM

#### PLEASE READ CAREFULLY TO UNDERSTAND THE ELIGIBILITY AND PROCESS OF APPLYING FOR MEMBERSHIP WITH THE SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY.

Constitution of the Salt River Pima-Maricopa Indian Community

#### Article II - MEMBERSHIP

<u>Section 1. Membership By Right</u>. The membership of the Salt River Pima-Maricopa Indian Community shall consist of:

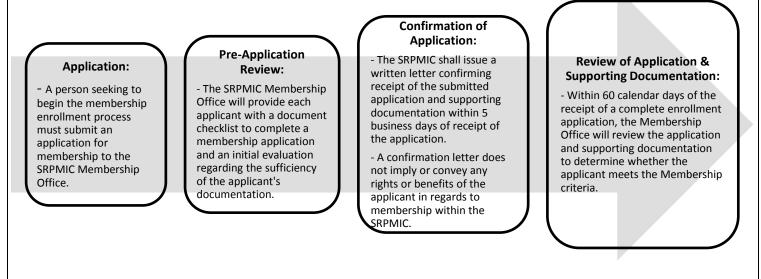
- a) All person of Indian blood whose names appear, or rightfully should appear, on the official allotment roll of the Salt River Pima-Maricopa Indian Community; and
- b) All person whose names validly appear on the latest duly certified membership roll of the Salt River Pima-Maricopa Indian Community; provided that the Community Council may correct such roll in accordance with applicable Community law; and
- c) Any biological lineal descendent of an original Salt River Allottee who meets all of the following:
  - (1) is at least one-fourth (1/4) degree of Indian blood; and
  - (2) is the biological child or the biological grandchild of an enrolled member of the Salt River Pima-Maricopa Indian Community; and
  - (3) is a United States citizen; and
  - (4) is not enrolled in any other federally recognized tribe; and
  - (5) has never relinquished enrollment from any other federally recognized tribe; (with exception to Article II, Section 2).

\*<u>Section 2. Membership of Minors Enrolled Elsewhere</u>. Any person enrolled in any other federally recognized Tribe before reaching the age of eighteen (18) years is eligible for enrollment by right with the Salt River Pima-Maricopa Indian Community if such person:

- a) (1) is a biological lineal descendent of an original Salt River allottee; and
  - (2) is at least one-fourth (1/4) degree of Indian blood; and

(3) is the biological child or the biological grandchild of an enrolled member of Salt River Pima-Maricopa Indian Community; and

- (4) is a United States citizen; and
- b) Files an application for enrollment with the Community within one hundred and eighty (180) days after turning eighteen (18) years of age; and
- c) Relinquishes membership in any other federally recognized tribe before filing an application for enrollment with the Community.



SALT RIVER MARK	Salt River PIMA-MARICOPA INDIAN COMMUNITY Community Development Department Membership and Real Property Management 10005 E. OSBORN RD. SCOTTSDALE, ARIZONA 85256-9722 PHONE (480) 362-7600, FAX (480) 362-7714			
	PRE-APPLICATION REVIEW CHECKLIST			
Date: Applicant N	ame: Date of Birth:			
Minor 🗌	*18 Year Old (applying within 180 Adult (never enrolled at SR days)			
Parent / Gu	ardian Name: (for minor/protected person)			
Applicant (INITIAL)	(please initial the documents submitted with the application)	MRPM Staff		
	Membership Application (signed and notarized)			
	Copy of Original Certified Birth Certificate			
	Copy of Amended Certified Birth Certificate (for adoption or paternity)			
	Copy of Certified Birth Certificate/Death Certificate for Parent of Applicant (for eligibility through Grandparent)			
	Social Security Card			
	Minor/Protected Information-Verification form			
	Adult Per Capita Certification form			
	Certification of Degree of Indian Blood (CDIB) for parent(s) Verification of Non-Enrollment/Relinquishment/Burden of Proof (list tribes):			
	Tribal Paternity Order (required if father is not listed on the birth certificate)			
	Court Order (custody / guardianship divorce decree, name change and / or adoption)			

#### NOTES

BY SIGNING THIS PRE-APPLICATION REVIEW, I AM CONFIRMING THAT I HAVE TAKEN THE STEPS NECESSARY TO SUBMIT A COMPLETE APPLICATION AND THAT I UNDERSTAND THE SRP-MIC MEMBERSHIP ELIGIBILITY REQUIREMENTS AND APPLICATION PROCESS.

Applicant/Guardian's Signature

Date

Membership Office Staff

Date



## Salt River PIMA-MARICOPA INDIAN COMMUNITY

10,005 E. Osborn Rd. / Scottsdale, Arizona 85256--9722 / Phone (480) 362-7400

Office of Membership Services

Phone: (480) 362-7600 Fax: (480) 362-7714

APPLICATION FOR MEMBERSHIP

# INCOMPLETE APPLICATION'S WILL NOT BE PROCESSED AND WILL BE RETURNED TO THE APPLICANT.

	Appli	icant's Information	
Applicant: Minor	*18 Year Old (applying within 180 days)	Adult (never enrol SRPMIC or any oth	
Applicant Name:		-	
Date of Birth:			h:
Social Security Number:		<u>с</u> Г	Male Female
Address:			
City:		State:	Zip Code:
Phone Number	Other Phone Numb	ber: E-mail A	·
Membership Eligibility throug	h Biological: Parent(s)	/ Guardian(s) Name(s):	*Relinquishing Membership from:
Parent(s) Gran	ndparent(s)		
Total degree of Indian Bloc	od: Pima	Maricopa	Other:
Is the applicant eligible for	r membershin with othe	or Tribos?	No Yes
	i incinoci sinp with othe		
If Yes, please name the Ot	her Tribe(s):		
If Yes, please name the Ot	her Tribe(s):	's Parental Information	<u>n</u> al Mother's Name (Include Maiden):
If Yes, please name the Ot Biological Fa	her Tribe(s):	<u>'s Parental Information</u> Biologic	al Mother's Name (Include Maiden):
If Yes, please name the Ot Biological Fa Tribal Affiliation:	her Tribe(s):	<u>'s Parental Information</u> Biologic  	al Mother's Name (Include Maiden):
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth:	her Tribe(s): Applicant ather's Name:	<u>''s Parental Information</u> Biologic Tribal Affilia Date of Birtl	al Mother's Name (Include Maiden): ation: n:
If Yes, please name the Ot Biological Fail Tribal Affiliation: Date of Birth: Enrollment #:	her Tribe(s):	t's Parental Information Biologic Tribal Affilia Date of Birtl Enrollment a	al Mother's Name (Include Maiden): ation: n: #: Blood Degree:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations:	her Tribe(s): Applicant ather's Name: Blood Degree:	t's Parental Information Biologic Tribal Affilia Date of Birth Enrollment a Other Tribal	al Mother's Name (Include Maiden): ation: n: #: Blood Degree: Affiliations:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations:	her Tribe(s): Applicant ather's Name:	t's Parental Information Biologic Tribal Affilia Date of Birth Enrollment a Other Tribal	al Mother's Name (Include Maiden): ation: n: #: Blood Degree:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's	her Tribe(s): Applicant ather's Name: Blood Degree:	t's Parental Information Biologic Tribal Affilia Date of Birth Enrollment a Other Tribal	al Mother's Name (Include Maiden): ation: n: #: #: Affiliations: gical (Mother's Father) Grandfather:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations:	her Tribe(s): Applicant ather's Name: Blood Degree:	<u>S's Parental Information</u> Biologic Tribal Affilia Date of Birtl Enrollment a Other Tribal Biolo	al Mother's Name (Include Maiden): ation: n: #:Blood Degree: Affiliations: gical (Mother's Father) Grandfather: ation:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's Tribal Affiliation:	her Tribe(s): Applicant ather's Name: Blood Degree:	t's Parental Information Biologic Tribal Affilia Date of Birth Enrollment a Other Tribal Biolog	al Mother's Name (Include Maiden): ation:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's Tribal Affiliation: Date of Birth:	her Tribe(s):Applicant ather's Name: Blood Degree: Father) Grandfather:	<u>Service Service Servi</u>	al Mother's Name (Include Maiden): ation:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations:	her Tribe(s):Applicant ather's Name: Blood Degree: Father) Grandfather:	E's Parental Information         Biologic         Tribal Affilia         Date of Birtl         Enrollment a         Other Tribal         Biologic         Tribal Affilia         Date of Birtl         Enrollment a         Other Tribal         Biologic         Tribal Affilia         Date of Birtl         Other Tribal Affilia         Date of Birtl         Other Tribal         Other Tribal	al Mother's Name (Include Maiden): ation:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's I Biological (Fat	her Tribe(s):Applicant ather's Name: Blood Degree: Father) Grandfather: Blood Degree:	E's Parental Information         Biologic         Tribal Affilia         Date of Birtl         Enrollment a         Other Tribal         Biologic         Tribal Affilia         Date of Birtl         Enrollment a         Other Tribal         Biologic         Tribal Affilia         Date of Birtl         Other Tribal Affilia         Date of Birtl         Other Tribal         Other Tribal	al Mother's Name (Include Maiden): ation:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations:	her Tribe(s):Applicant ather's Name: Blood Degree: Father) Grandfather: Blood Degree:	t's Parental Information Biologic Tribal Affilia Date of Birth Enrollment i Other Tribal Biolog Tribal Affilia Date of Birth Enrollment i Other Tribal Biolog	al Mother's Name (Include Maiden): ation:
If Yes, please name the Ot Biological Fa Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's Tribal Affiliation: Date of Birth: Enrollment #: Other Tribal Affiliations: Biological (Father's I Biological (Father's I Tribal Affiliation:	her Tribe(s):Applicant ather's Name: Blood Degree: Father) Grandfather: Blood Degree:	E's Parental Information         Biologic         Tribal Affilia         Date of Birtl         Enrollment =         Other Tribal         Biologic         Tribal Affilia         Date of Birtl         Enrollment =         Other Tribal         Biologic         Tribal Affilia         Date of Birtl         Enrollment =         Other Tribal         Biologic         Tribal Affilia         Date of Birtl         Enrollment =         Other Tribal         Biologic         Tribal Affilia	al Mother's Name (Include Maiden):         ation:         h:         #:       Blood Degree:         #filiations:         gical (Mother's Father) Grandfather:         ation:         h:         #:       Blood Degree:         ation:         h:         #:       Blood Degree:         ation:         h:         #:       Blood Degree:         atfiliations:         #:         Blood Degree:         atfiliations:         fical (Mother's Mother) Grandmother:         ation:         h:

	<u>APPLICANT'S</u>	AFFIDAVIT:	
	The undersigned hereby certifies that best of his / her knowledge.	the information ab	ove is true and correct to the
n	AN , affirm with this affidavit that the d never been enrolled in another federa nembership in any other federally reco OF	ocuments submitted ally recognized trib gnized tribe;	
t	, affirm with this affidavit that applic urning eighteen (18) years of age, and ' her membership before filing this app	applicant attests th	
F	Relinquished Membership from:		
C	On (date): Approval		Resolution No.:
	STOP! DO NOT SIGN - MUST BE S	igned in Front (	OF A NOTARY.
			of Person filing this
Print Name of	f person filing this application	applicatior	1
Relationship t			Date:
			Date:
e of:			Date:
e of: nty of: scribed and swo	orn (or affirmed) before me this	day of	
e of: nty of: scribed and swo	orn (or affirmed) before me this	day of	
e of: nty of: scribed and swo	orn (or affirmed) before me this	day of	, 20
e of: nty of: scribed and swo	orn (or affirmed) before me this	day of	, 20
e of: nty of: scribed and swo	orn (or affirmed) before me this	day of	, 20
e of: nty of: scribed and swo	orn (or affirmed) before me this	day of	, 20
e of: nty of: scribed and swo	orn (or affirmed) before me this	day of	, 20



# Salt River PIMA-MARICOPA INDIAN COMMUNITY Community Development Department Membership and Real Property Management 10005 E. OSBORN RD. SCOTTSDALE, ARIZONA 85256-9722 PHONE (480) 362-7600, FAX (480) 362-7714

# VERIFICATION ON NON-ENROLLMENT

# TO BE COMPLETED BY APPLICANT:

**APPLICANT:** If you have blood degrees or are eligible for enrollment with any other Tribe(s), you must send a copy of this form with SECTION A completed to those tribal enrollment office(s), so that they can complete SECTION B. Their office will return it to this office.

Applicant Name:		D.O.B.:
Applicant's Father's Name:		D.O.B.:
Tribe:	Roll No.:	Blood Quantum:
Applicant's Mother's Name:		D.O.B.:
Tribe:	Roll No.:	Blood Quantum:
	Tribe:	Tribe: Roll No.: Applicant's <b>Mother's</b> Name:

# TO BE COMPLETED BY OTHER TRIBAL ENROLLMENT OFFICE:

**TO THE "OTHER TRIBAL" ENROLLMENT OFFICE:** The above individual is applying for membership with the Salt River Pima-Maricopa Indian Community and is therefore responsible for securing the "Burden of Proof" that he / she is <u>not enrolled</u>, <u>has never</u> <u>relinquished enrollment from another federally recognized tribe</u> and does not have a pending application for enrollment with your Tribe. Please return to our office at the address or fax listed above.

|--|

SRPMIC – Membership Application Package

# **Adult SRP-MIC Members**

### CERTIFICATE OF ELIGIBILITY VERIFICATION FOR QUARTERLY PER CAPITA PAYMENT

#### **GENERAL**

This form must be completed by **Salt River Pima-Maricopa Indian Community Enrolled Members** who are 18 years of age or older and do not have a guardian. Separate forms are available for Salt River Pima-Maricopa Indian Community Enrolled Members under the age of 18 or Adult Members with a guardian.

On May 9, 2001, the Council of the Salt River Pima-Maricopa Indian Community passed Ordinance No. 2084-2001, that calls for quarterly per capita distributions to enrolled members totaling 35% of net gaming revenue for each quarter. According to our records, you are an enrolled member of the Salt River Pima-Maricopa Indian Community entitled to a per capita payment. As required by the Indian Gaming Regulatory Act, payment of the per capita distribution must be approved by the Bureau of Indian Affairs and must comply with other federal and applicable laws. The information requested in this Certificate must be provided for compliance with certain of these legal requirements and to verify other data in your enrollment file to ensure 1) the per capita payment is issued in your correct name and 2) information related to per capita is mailed to your current address.

The per capita payments will be made to those who were Enrolled Members at the close of business on the last business date of the previous quarter.

#### INSTRUCTIONS FOR COMPLETING THIS CERTIFICATE

**FOR ADULTS -** If you are 18 years of age or older and a court has not appointed a guardian or other legal representative to act on your behalf:

- a) answer all questions on page 3,
- b) sign and date the Certificate at the bottom of page 3, and
- c) make sure the witness to your signature signs and dates the Certificate, and provides his/her address, at the bottom of page 3.

# A separate certificate will be mailed in the future for completion by 1) parents or guardians of minor enrolled members or, 2) appointed guardians or legal representatives of adult members.

- 1. Please provide your Tribal Identification Number. If you do not know your Tribal Identification Number please contact the Office of Membership Services at (480)362-7600.
- 2. Legal Name of Enrolled Member: Please type or print your legal name in the boxes provided.
- 3. Mailing Address: Please type or print your current mailing address. Per capita checks will be distributed at a central location. If you are unable to pick up your per capita check at the designated time and location the per capita check will be mailed to you using this address. Also, all per capita information in the future will be sent to this address. If you have a change of address in the future, immediately complete a change of address form and submit it to the Salt River Pima Maricopa Indian Community, Office of Membership Services.
- 4. Please provide your date of birth in the boxes provided.

- 5. Please provide your social security number in the boxes provided. You must provide a signed copy of your social security card with this certificate.
- 6. Per capita payments from net gaming revenue are subject to Federal Income Tax. The Internal Revenue Service requires that the Community deduct a portion of your per capita payment based on the IRS Table "Withholding on Distribution of Indian Casino Profits to Tribal Members." The amount deducted from your per capita payment is then sent to the IRS as an estimate of your Federal Income tax obligation on the per capita payment. The Table assumes that each individual receiving per capita is a single individual with one personal exemption and no other income. Using this table, SRPMIC will only withhold approximately 3% of your per capita payment for the income taxes you will owe. Individuals with taxable income in addition to the per capita should consider increasing the amount withheld to better approximate taxes you will owe. Please check the appropriate box and, if answering yes, please write the percentage or dollar amount provided by you will be in **addition to amounts required by the IRS table**.

If you live off the Salt River Pima-Maricopa Indian Community Reservation you may also be required to pay state income taxes. Please note that no state income tax withholding will be deducted from the per capita payments.

7. Please provide your telephone number in the boxes provided.

**WITNESSES** – The person who executes the Certificate as a witness must be at least eighteen years of age. By executing the Certificate, the witness is certifying that he/she knows the person for whom he/she is serving as a witness and the person signed the Certificate in his/her presence.

**SIGNERS** - All persons, other than witnesses, who sign the Certificate represent and warrant that they have the legal authority to do so; all information provided in the Certificate is true and correct to the best of their knowledge; and they understand that misrepresentations of such authority or information may constitute perjury or other criminal offenses under the laws of the United States, the Salt River Pima-Maricopa Indian Community or the applicable governmental jurisdictions.

#### **INSTRUCTIONS FOR SUBMISSION OF CERTIFICATE**

The completed and executed original of the Certificate should be submitted to the Community's Office of Membership Services at 10005 East Osborn Road, Scottsdale, AZ 85256.

#### A PER CAPITA PAYMENT CANNOT BE MADE TO YOU UNTIL A PROPERLY COMPLETED AND SIGNED CERTIFICATE IS SUBMITTED AND ALL OTHER LEGAL REQUIREMENTS FOR THE DISTRIBUTION HAVE BEEN SATISFIED.

Please make a copy of the completed Certificate for your records and mail back <u>only</u> the original Certificate along with a copy of your social security card.

### ADULT SRP-MIC MEMBER'S PER CAPITA INFORMATION CERTIFICATE **REQUIRED INFORMATION**

1.	Tribal ID Number:							
2		<b>1</b> (4						
2.	Legal Name of Enrolled Mer	nber (type or	print):					
	First Name	M.I.		Last N	Jame (Inclu	ide Jr. or Sr.)		
3.	Mailing Address:							
		Street and n	umber or	post office box				
	City			State	<u> </u>	Zip Code		
capita	E: This is the address where informa a distribution will be mailed if you do nited States, insert address informatio	not pick the ch	eck up at	the yet to be desi				
4.	Date of Birth:	Year						
5.	Social Security Number: D You must provide a copy o	f your Social	Securi	ty Card with	this certi	ficate.		
6.	I understand that the required I would like to change the <u>A</u>						ederal income taxes).	
	From % TO	%	<u>OR</u>	From \$		TO \$		
7.	Contact Phone Number:							
	Area	a Code		Phone Nu	umber			
					Dat	ed:		
	nature of Person named in Ques NOT SIGN UNTIL 18 <sup>th</sup> BIRT							
(Wit	ness Signature)		Dated:					
(Wit	ness Printed Name)							
Stree	et and number or post office box	ζ		City		State	Zip Code	
		Offi	ce of Mer	turn to: nbership Servic 2 Osborn Rd	es			3

Scottsdale, AZ 85256