



**2016 Red Mountain Half Marathon – Individual/Relay**  
**Saturday – October 29, 2016 at 6:30 a.m.**



**CIRCLE ONE:      Individual      Relay**

Entry fee. No refunds.

Through Aug 21

Aug 22 – Sept 30

Oct 1 – Oct 26

INDIVIDUAL **must be 16 yrs. or older for INDIVIDUAL half marathon	\$25	\$30	\$35
RELAY **must be 13 yrs. or older for RELAY half marathon	\$100	\$120	\$140

**ABSOLUTLEY  
NO RACE DAY  
REGISTRATION**

**RELAY TEAMS – 4 person team (Awards to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place teams)**

**Shirt size not guaranteed.  
The earlier you arrive at packet pick-up the better  
chance of receiving the size you want.**

TEAM NAME: \_\_\_\_\_

Sex	D.O.B.	Under 18 yrs of age	Age on Race Day	Phone #	Signature REQUIRED
<input type="checkbox"/> F <input type="checkbox"/> M	MM/DD/YYYY	<input type="checkbox"/> yes <input type="checkbox"/> no	_____	( ) -	_____
Captain/Individual					Participant Signature      Date

\_\_\_\_\_  
Parent/Guardian Signature      Date

Captain/Individual Email      Captain/Individual Address

<input type="checkbox"/> F <input type="checkbox"/> M	/ /	<input type="checkbox"/> yes <input type="checkbox"/> no	_____	( ) -	_____
Team Member					Participant Signature      Date

\_\_\_\_\_  
Parent/Guardian Signature      Date

<input type="checkbox"/> F <input type="checkbox"/> M	MM/DD/YYYY	<input type="checkbox"/> yes <input type="checkbox"/> no	_____	( ) -	_____
Team Member					Participant Signature      Date

\_\_\_\_\_  
Parent/Guardian Signature      Date

<input type="checkbox"/> F <input type="checkbox"/> M	/ /	<input type="checkbox"/> yes <input type="checkbox"/> no	_____	( ) -	_____
Team Member					Participant Signature      Date

\_\_\_\_\_  
Parent/Guardian Signature      Date

**MAIL REGISTRATION TO:**

Salt River Pima-Maricopa Indian Community ATTN: Toni Harvier SRPMIC - Administration Department    or 10005 E. Osborn Rd. Scottsdale, AZ 85256	Salt River Pima-Maricopa Indian Community ATTN: Michelle Long SRPMIC - Fitness Center 10005 E. Osborn Rd. Scottsdale, AZ 85256
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**BIB # AND T-SHIRT PICK-UP**

**FRI - OCT 28 from 6am to 430pm**  
Salt River Fitness Center  
Community Services Building #32  
10005 E. Osborn Rd  
Scottsdale, AZ 85256

**FRI – OCT 28 from 5 to 7pm**  
Salt River High School Track  
4827 N. Country Club Dr.  
Scottsdale, AZ 85256

**NO RACE DAY PACKET PICK-UP**

**WAIVER**

I on behalf of myself, marital community, and heirs and assigns hereby irrevocably release and forever discharge the SRPMIC/Divisions/Event Sponsors/Volunteers including its past and present insurers, attorneys, agents, representatives, employees, successors, assigns, heirs and administrators ("the Released Parties"), from any and all claims, demands, obligations, losses, causes of action, costs, expenses, attorney fees and liabilities of any nature whatsoever, whether based on contract, tort, statutory or other legal or equitable theory of recovery, whether known or unknown, which I have, had or claim to have against any or all of the Released Parties, including but not limited to any and all claims which relate to, arise from, or are in any manner connected to participation in the October 29, 2016, 8<sup>th</sup> Annual SRPMIC Half Marathon, Half Marathon Relay. I acknowledge that I am aware of the inherent risks in participating in an athletic event of this type. I attest and verify that I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. Furthermore, I hereby grant full permission to any and all of the foregoing to use my name, voice, photo, and/or any electronic/digital format of myself and/or my picture in any broadcast, social media, electronic/digital format, telecast, advertising, promotion, marketing or other telecast, advertising, promotion or other account of this event for any purposes whatsoever. I understand that the entry fee is nonrefundable and numbers are nontransferable. Guidelines exclude runners going backwards, animals, bicycles, baby strollers, baby joggers, roller skates, scooters and skateboards. It is our intent to furnish the safest possible race course

Race #: \_\_\_\_\_ Date Paid: \_\_\_\_\_ \$ \_\_\_\_\_ cash check Received by: \_\_\_\_\_