

# 28<sup>th</sup> ANNUAL RED MOUNTAIN EAGLE POW-WOW

November 1 & 2, 2014

Salt River Pima-Maricopa Indian Community, Scottsdale, AZ

## ARTS & CRAFTS VENDOR APPLICATION

SPACE #  
\_\_\_\_\_

**VENDORS MUST PROVIDE THEIR OWN SETUP – NO BOOTHS PROVIDED – NO ELECTRICITY**

NATIVE AMERICAN VENDORS **ONLY**

**ONLY CASH, MONEY ORDER OR CASHIERS CHECKS ACCEPTED ● NO PERSONAL CHECKS**

**ABSOLUTELY NO REFUNDS**

### ARTS & CRAFTS VENDOR INFORMATION

PRE-REGISTRATION FEES: \$150.00 Per Day or \$250 for 2 Days – Must be postmarked by **October 10, 2014**

ON-SITE REGISTRATION ONLY AFTER 10/10/14

Fee: \$300.00 (1 or 2 Days).

Spaces will be assigned and are 10'x10'.

If your setup is larger than 10'x10', you will need to purchase additional space(s).

**ALL VENDORS must obtain a BUSINESS LICENSE through the SRPMIC Economic Development Office.**

**Fee Charged.**

**Contact Juana Fulwilder at 480.362.7649/7600 or Email: [juana.fulwilder@srpmic-nsn.gov](mailto:juana.fulwilder@srpmic-nsn.gov)**

### ARTS & CRAFTS SPACE

1-Day: \_\_\_\_\_ 2-Days: \_\_\_\_\_

Type of setup, circle:

Canopy \_\_\_\_\_  
Trailer \_\_\_\_\_  
Size: \_\_\_\_\_

Name: \_\_\_\_\_

DBA: \_\_\_\_\_

First Primary Phone #: \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_ Home \_\_\_\_\_

Second Primary Phone #: \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_ Home \_\_\_\_\_

Other Contact Name & #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Email Address: \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_ Tribal ID or CDIB#: \_\_\_\_\_

Type of Product(s) to be sold: \_\_\_\_\_

### RMEP COMMITTEE USE ONLY

Date Received: \_\_\_\_\_ Rec'd Initial: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ MO \_\_\_ CCHK \_\_\_ Cash \_\_\_

Pre-Registration: Yes \_\_\_ No \_\_\_ On-Site Registration: \_\_\_ MO/CCHK#: \_\_\_\_\_

A&C Confirmed Notification-Date: \_\_\_\_\_ Notification Method: Email / Phone / Mail / In-Person

Send application and payment to JANET JOHNSON, 10320 E. Jackrabbit, Scottsdale, AZ 85256

**PLEASE MAKE MONEY ORDER or CASHIERS CHECK PAYABLE TO: Janet Johnson**

A&C Pre-Registration Deadline: October 10, 2014

Questions regarding application, email: [redmountainpowwow@gmail.com](mailto:redmountainpowwow@gmail.com)