

# THE FIVE TRIBES TREATY OF PEACE SLOW-PITCH CO-ED SOFTBALL TOURNAMENT

## Friday, April 12, 2013

CONTACT · MICHAEL RHINEHART  
EMAIL · MICHAELC@GRHC.ORG  
PHONE · (602) 989-5065



**Signup before March 28, 2013 · Games start at 6:00pm, 4/12/2013**  
**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Team Trophies & 1<sup>st</sup> Place Individual Trophies · 8 Team Limit**  
**District 7 Ball Fields · 83<sup>rd</sup> Avenue, South of Baseline · 16 years+**  
**FREE ENTRY · All-Nighter Double Elimination · Winner takes all**

### Slow Pitch Co-Ed Softball Entry Form & Roster

Team Name \_\_\_\_\_ Tribe Name (if applicable) \_\_\_\_\_  
 Contact Name \_\_\_\_\_ Contact Number ( ) \_\_\_\_\_  
 Email \_\_\_\_\_ (Will contact with bracket/rules if email provided)  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

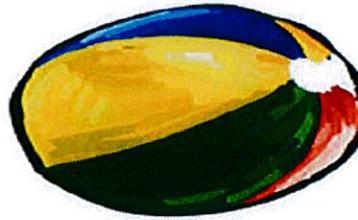
**Waiver: In consideration of my participation, I hereby for myself, my heirs, my executors and administrators waive any and all rights and claims for damages I may have against the Gila River Indian Community, Gila River Health Care, Event Committee, and volunteers for any claims or injuries sustained by me during the event.**

NAME OF PLAYER (First, Last)	SIGNATURE	CONTACT NUMBER	PLEASE CIRCLE:	AGE
1			M / F	
2			M / F	
3			M / F	
4			M / F	
5			M / F	
6			M / F	
7			M / F	
8			M / F	
9			M / F	
10			M / F	
11			M / F	
12			M / F	

# THE FIVE TRIBES TREATY OF PEACE

“Unity: True Foundation for Success”

## Chair Volleyball



## Tournament

**Friday, April 12, 2013 (1pm to 5pm)**

Will play at Komatke Boys & Girls Club

**55 or plus Elder Tournament Only.**



THE FIVE TRIBES TREATY OF PEACE  
Signaling an era of peace, hope, and prosperity for all

Sign up your team! (first 12 teams registrations will be on the bracket, fax it now)

**Registration deadline: April 5th by 5pm  
(will not take any on-site registration!)**

**Contact: Shirley Chase, Elderly Coordinator best contact #: 520.610.0062**

**Email for information: Shirley.Chase@gric.nsn.us**

### Co-Ed Elder Chair Volleyball Entry Form & Roster

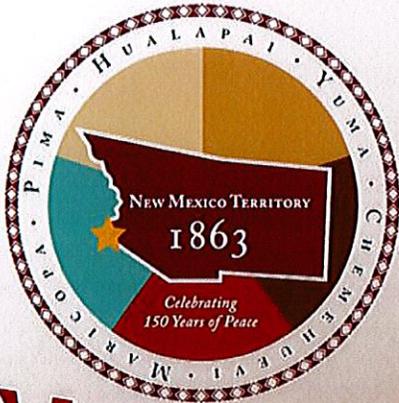
Team Name \_\_\_\_\_ Tribe Name (if applicable) \_\_\_\_\_

Coach Name \_\_\_\_\_ Contact Number ( ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

NAME OF PLAYER (First) (Last)		STREET ADDRESS	CITY, STATE, ZIP	CONTACT NUMBER	PLEASE CIRCLE:	AGE *optional
1					M / F	
2					M / F	
3					M / F	
4					M / F	
5					M / F	
6					M / F	
7					M / F	
8					M / F	
9					M / F	
10					M / F	

# THE FIVE TRIBES TREATY OF PEACE



## April 12-13, 2013

CONTACT · JASON JONES  
 EMAIL · JASONJ@CLUBZONA.ORG  
 PHONE · (520) 610-1067  
 FAX · (520) 550-1114

# Men's Basketball Tournament

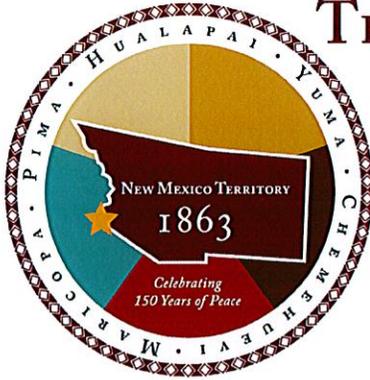
**Signup before April 5, 2013 · Games start at 6pm, 4/12/2013**  
**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place Trophies & Champion Medals · 8 Team Limit**  
**Boy & Girls Club Komatke Branch · Double Elimination**  
**Winner Take All · FREE ENTRY**

### 2013 Five Tribes Men's Basketball Tournament Entry Form & Roster

Team Name \_\_\_\_\_ Tribe Name (if applicable) \_\_\_\_\_  
 Contact Name \_\_\_\_\_ Contact Number (\_\_\_\_) \_\_\_\_\_  
 Email \_\_\_\_\_ (Will contact with bracket/rules if email provided)  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Waiver: In consideration of my participation, I hereby for myself, my heirs, my executors and administrators waive any and all rights and claims for damages I may have against the Gila River Indian Community, Boys & Girls Club, Event Committee, and volunteers for any claims or injuries sustained by me during the event.**

NAME OF PLAYER (First, Last)	SIGNATURE	CONTACT NUMBER	PLEASE CIRCLE: M / F	AGE
1			M / F	
2			M / F	
3			M / F	
4			M / F	
5			M / F	
6			M / F	
7			M / F	
8			M / F	
9			M / F	
10			M / F	
11			M / F	
12			M / F	



# THE FIVE TRIBES TREATY OF PEACE

SATURDAY, APRIL 13<sup>TH</sup> 2013

## Please Return Event Forms to:

### Gila River Indian Community

District Seven Recreation Department  
8201 W. Baseline Road · Laveen, AZ 85339  
Cell (520) 610-0797 · Fax (520) 430-3224  
Email: Anna.Nichols@gric.nsn.us

## PARADE GENERAL INFORMATION:

Deadline for entry form and final scripts for the announcers must be submitted no later than **Thursday, April 11, 2013** in order to be considered for judging. Timely submission of parade forms is greatly appreciated!

Theme: **"Unity: True Foundation for Success"**

Date: **Saturday, April 13, 2013**

Parade Entries check in: **7:45am – 8:30am**

Line up final check: **8:45am**

Parade Start Time: **8:55am**

### Starting Address:

Just South of  
79<sup>th</sup> Avenue & Baseline Road  
Laveen, AZ 85339

### Ending Address:

Walkers/Elders  
Just South of 8035 S. 83<sup>rd</sup> Ave.  
Vehicles/Floats  
8201 W. Baseline Rd, 85339

### BEFORE THE PARADE:

- Staging point will be located on the west side of the housing units on 79<sup>th</sup> Avenue and Baseline Road. Our parade route will run west from 79<sup>th</sup> Avenue to 83<sup>rd</sup> Avenue on Baseline and then south from Baseline Road and 83<sup>rd</sup> Avenue past the District Seven Park, approximately 1 mile to the de-staging area on the left.
- There will be a registration table located on the corner of Baseline and 79<sup>th</sup> Ave. You must check in at the registration table no later than 8:30 a.m. Lineup will confirmed and finalized by 8:45 a.m.

### DURING THE PARADE:

- The Judges' stand will be located in front of District 7 Park on 83<sup>rd</sup> Avenue. At this location, the script you submit will be read by the parade's announcer and the entry will be judged.
- All parade participants need to be at least 20 feet away from the parade group in front of them and behind them. This separation should be from the start line to the de-staging area (end point).
- Only walkers will be allowed to toss candy to the ground. If candy or any item is tossed, it must be at spectator's feet or at the ground. This will help reduce any possible injuries.

### AFTER THE PARADE:

- Trophies will be announced shortly after the parade at the stage. Judging is based on 4 categories: (1) Originality, (2) Theme, (3) Creativity, and (4) Craftsmanship. Parade coordinators will make final decisions regarding parade matters.
- Parade walkers may turn into park after construction site. Parade Elders & Veterans may be dropped off on the west side of 83<sup>rd</sup> Avenue, past construction site and will be shuttled to stage. Vehicles/floats will be directed to go around past parade lineup and park at District 7 Service Center and will then be shuttled to event site. Please abide due to limited space and parking.



# THE FIVE TRIBES TREATY OF PEACE

SATURDAY, APRIL 13<sup>TH</sup> 2013

## PARADE ENTRY FORM

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

### ***PARADE SCRIPT***

Please describe in 100 words or less what you would like the announcer to say in regards to your parade entry at the stage in front of the park (Please Print LEGIBLY):

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*Submit parade entry forms by **Thursday, April 11<sup>th</sup>***

#### **CHECKLIST:**

- Complete & submit entry form
- ALL PARTICIPANTS MUST COMPLETE "Waiver of Liability"**  
*\*Can complete day of event if needed by large group – Please make note that group will sign day of\*\**
- Submit vehicle proof of insurance for each driver, *if using non-GRIC vehicle*
- Submit copy of current Drivers License for each driver, *if using vehicle*
- Understand all parade information, locations and agenda

Please take time to answer all questions pertaining to your group's entry.

**TYPE (check all that apply):**

- |                                      |  |  |
|--------------------------------------|--|--|
| <input type="checkbox"/> Vehicle     | <input type="checkbox"/> Float         | <input type="checkbox"/> Marching Unit |
| <input type="checkbox"/> Color Guard | <input type="checkbox"/> Clowns        | <input type="checkbox"/> Dance Group   |
| <input type="checkbox"/> Drill Team  | <input type="checkbox"/> Musical Group | <input type="checkbox"/> Equestrian    |
| <input type="checkbox"/> Royalty     | <input type="checkbox"/> Other:        |  |

Also, identify what will be in the parade. Please include the amount (even one) and any details for identification (ex. license plate, year, make, model, color).

Float (size): \_\_\_\_\_ Flatbed/Trailer (size): \_\_\_\_\_

Horses: # \_\_\_\_\_ Walkers: # \_\_\_\_\_

Vehicle(s): \_\_\_\_\_

Music –Live/Recorded: \_\_\_\_\_

Other: \_\_\_\_\_

Total number of people in your group: \_\_\_\_\_

**CANDY DISTRIBUTION:**

Will you be handing out candy or other items during the parade?  Yes  No

If yes, please know that the **physical handout and distribution of candy by the parade participant is allowed and encouraged**. However, all candy must be in the original wrappers. **Throwing candy is not allowed**, by the request of the Gila River Indian Community. Please drop at spectators feet or away from body.

**\*\*NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES MAY BE CONSUMED PRIOR TO OR DURING YOUR PARTICIPATION IN PARADE ACTIVITIES\*\***

**Indemnification Clause:**

I/We hereby voluntarily release Gila River Indian Community, District Seven Service Center, Recreation Programs of Gila River Indian Community, any and all other sponsoring organizations and individuals or employees from any and all liability in any way, arising from injuries, losses, and damages to person and property that might be sustained or received in connection with said parade – I/We agree with the above.

Entrants Printed Name: \_\_\_\_\_

Entrants Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Gila River Indian Community  
 Office of the Treasurer  
 Finance Department  
 Post Office Box # 2160  
 Sacaton, Arizona 85247-2160  
 (520) 562-2500  
 (520) 562-1070 (fax)

*Waiver of Liability*

Event: 150<sup>th</sup> Annual Five Tribes Treaty of Peace Date: April 12-14, 2013

The person(s) signing below hereby:

1. Acknowledges that the Gila River Indian Community (the "Community") is a federally recognized Indian tribe and that the seven (7) Districts (the "Districts") within the Community are tribal governmental bodies of the Community;
2. Acknowledges that the Community and Districts are protected by the doctrine of tribal sovereign immunity, are not subject to suit by the undersigned, and that the Community and Districts have not waived their immunity from suit with respect to any claims, demands, or causes of action asserted by the undersigned;
3. Acknowledges that the person participating in the trip (the "trip") described below either is not employed by the Community or any of the Districts or is participating in the trip for reasons unrelated to such employment;
4. In consideration and acceptance of the planned trip to, from, or in sport activities/events, parade routes, trips, committee errands, meetings, conferences, wakes/funerals in other states, cities and or communities and preparations for traditional burials/cremations for FY 2012/2013 (unplanned events/activities included) and all places in between the trip, the undersigned hereby releases, waives, and discharges the Community and the Districts, their officers, elected officials, employees, authorized agents, and representatives from any and all responsibility, claims, demands, and causes of action, including those causes of actions arising directly or indirectly from personal injuries or property damage sustained or incurred in connection with the trip.
5. The foregoing release, waiver, and discharge shall be effective and enforceable: (a) notwithstanding the fact that the Community or the Districts may pay all or part of the undersigned travel expenses or reimburse the undersigned for all or part of such expenses and; (b) notwithstanding any negligent acts or omissions of the part of the Community, the Districts, their officers, elected officials, employees, or authorized agents or representatives.
6. The person signing below acknowledges that he/she has carefully read this Acknowledgement and Release, that he/she understands all of its terms, and that he/she signs below voluntarily on his/her own behalf or on behalf of his/her minor child or ward for whom he/she signs as lawful guardian.

<u>Name of Participant</u>	<u>Signature (of Parent if under 18 years)</u>	<u>Date</u>
1 _____	_____	_____
2 _____	_____	_____
3 _____	_____	_____
4 _____	_____	_____
5 _____	_____	_____
6 _____	_____	_____
7 _____	_____	_____
8 _____	_____	_____
9 _____	_____	_____
10 _____	_____	_____
11 _____	_____	_____
12 _____	_____	_____



## VEHICLE PROOF OF INSURANCE

150<sup>th</sup> ANNUAL FIVE TRIBES TREATY OF PEACE  
April 13, 2013

- CHECK HERE IF DRIVER WILL BE DRIVING GRIC TRIBAL VEHICLE.  
(MUST PROVIDE COPY OF TRIBAL PERMIT AND LICENSE OF DRIVER)

\*Every **DRIVER** in the parade driving a non-GRIC tribal vehicle must complete the below to keep on record with the Gila River Indian Community, Insurance Department.

INSURANCE CO. \_\_\_\_\_

NAME \_\_\_\_\_ DATE OF ISSUE \_\_\_\_\_

POLICY NUMBER \_\_\_\_\_ VIN \_\_\_\_\_

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

EFFECTIVE \_\_\_\_\_ EXPIRATION \_\_\_\_\_

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**Every DRIVER in the Five Tribes Treaty of Peace Parade must also provide a copy of his or her Driver License.**

COPY OF  
LICENSE HERE  
(REQUIRED)

COPY OF  
GRIC TRIBAL PERMIT  
(IF APPLICABLE)

# 5 Tribes Treaty of Peace Celebration

## 2<sup>ND</sup> ANNUAL BIRD SINGING & DANCING COMPETITION



Date: April 13, 2013

Location: 8035 S. 83<sup>rd</sup> Ave. Laveen, AZ 85339

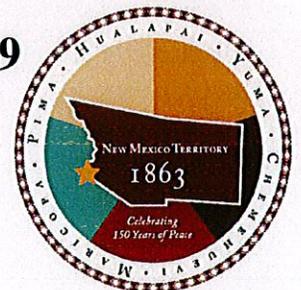
District 7 – Baseball field

Sign up at 1pm. Contest starts at 4pm.

Everyone is welcome!

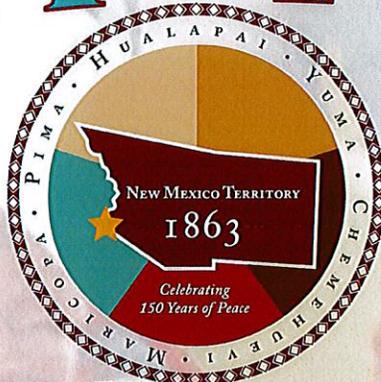


THE FIVE TRIBES TREATY OF PEACE  
*Signaling an era of peace, hope, and prosperity for all*



THE FIVE TRIBES TREATY OF PEACE  
*Signaling an era of peace, hope, and prosperity for all*

# 150<sup>TH</sup> ANNUAL FIVE TRIBES TREATY OF PEACE POW-WOW



**SUNDAY, APRIL 14<sup>TH</sup> 2013**

**12 NOON - 7 PM**

**DISTRICT 7 PEE-POSH PARK  
8035 S. 83RD AVENUE  
(83RD AVENUE, SOUTH OF BASELINE)**

## **HEAD STAFF**

HOST NORTHERN: THE KREW  
HOST SOUTHERN: TBA  
HEAD MAN: GREG REDELK  
HEAD LADY: WINNIE MENDEVILLE  
EMCEE: TBA  
ARENA DIRECTOR: CARLOS MENDEVILLE  
HEAD BOY DANCER: TBA  
HEAD GIRL DANCER: KEILANI TAHA  
HEAD GOURD DANCER: ROBIN FOHRENKAM

**ALL DRUMS & DANCERS WELCOME**

GOURD DANCING 12PM

GRAND ENTRY 1PM

**BRING YOUR OWN CHAIRS & SHADE**

**VENDORS WELCOME**

PRE-REGISTRATION ONLY

TA'NEEZSAHNII TECH. SOUND SYSTEM

DAVID BEGAYE

## **INFORMATION:**

### **DANCERS/DRUM GROUPS**

ANTHONY.TERRAZAS@GRIC.NSN.US  
(520) 610-0626

### **VENDORS/GENERAL INFO**

ANNA.NICHOLS@GRIC.NSN.US  
(520) 610-0797

**WEAPONS, DRUGS, & ALCOHOL NOT PERMITTED**

**GRIC & PLANNING COMMITTEES NOT RESPONSIBLE FOR LOSS, THEFT, OR DAMAGE OF PERSONAL PROPERTY.**



# THE FIVE TRIBES TREATY OF PEACE LITTLE LEAGUE TOURNAMENT

Sunday, April 14, 2013

CONTACT · ANNA LEAD · JUAN GARCIA  
EMAIL · ANNA.NICHOLS@GRIC.NSN.US  
PHONE · (520) 610-0797  
FAX · (520) 430-3224



**Signup before March 28, 2013 · Games start at 8:00am, 4/14/2013**  
**9-12 years · 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place Team Trophies · 8 Team Limit · Single Elimination**  
**District 7 Park, South Ballfield · 83<sup>rd</sup> Avenue, South of Baseline · FREE ENTRY**  
**Fastest Runner, Most Accurate Throw, Home Run Derby mini events**

## Little League Entry Form & Roster

Team Name \_\_\_\_\_ Tribe Name (if applicable) \_\_\_\_\_  
 Contact Name \_\_\_\_\_ Contact Number ( ) \_\_\_\_\_  
 Email \_\_\_\_\_ (Will contact with bracket/rules if email provided)  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Waiver: In consideration of my participation, I hereby for myself, my heirs, my executors and administrators waive any and all rights and claims for damages I may have against the Gila River Indian Community, tournament help, and Event Committee for any claims or injuries sustained by me during the event.**

NAME OF PLAYER (First, Last)	PARENT NAME	PARENT SIGNATURE (SIGNATURE REQUIRED DAY OF EVENT)	PLEASE CIRCLE:	AGE
1			M / F	
2			M / F	
3			M / F	
4			M / F	
5			M / F	
6			M / F	
7			M / F	
8			M / F	
9			M / F	
10			M / F	
11			M / F	
12			M / F	